



TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

www.townofparadise.com

January 23, 2019

FORCAL

RE: Your Public Records Request received December 30, 2018

To Whom it May Concern:

The public records that you requested on December 30, 2018 are attached to this email.

- 2.1. Copies of all electronic records provided in response to Public Records Act request made by the Los Angeles Times or its employees from November 8, 2018 until December 30, 2018. – ***See attached.***
- 2.2 Records of all interviews, writing, or responses provided by agency personnel to the Los Angeles Times or its employees between November 8, 2018 to December 30, 2018. **A search of Town records identified the attached records,**
- 2.3 Record(s) of all evacuation plans (including but not limited to maps and directions) in place as of the day and time when the 2018 Camp Fire started. **See Website links below:**
 - **Paradise/Upper Ridge Zone Map:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1757-2017-paradise-ur-evacuation-map>
 - **One Way Evacuation Brochure:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1755-one-way-evacuation-brochure>

- **Resolution 15-06 Approving the Updated 2014 Paradise Evacuation Traffic Control Plan:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1139-15-06-approving-the-updated-2014-paradise-evacuation-traffic-control-plan>
 - **Link to Emergency Services Website:**
<https://www.townofparadise.com/index.php/residents/emergency-services-information>
 - **Resolution 15-05 Approving the Updated 2014 Paradise/Upper Ridge Evacuation Plan:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1138-15-05-approving-the-updated-2014-paradise-upper-ridge-evacuation-plan>
- 2.4 Record(s) of all agency policies in place as of the day and time when the 2018 Camp Fire started that dictate how, when, and to whom to issue evacuation/emergency alerts, notifications, warnings, and orders. **SEE** <https://www.townofparadise.com/index.php/our-government/agendas-and-minutes> **See page 44 of the meetings and agendas, February 7, 2012 Town Council meeting, agenda item 7a. (Emergency Operations Plan)**
- 2.5 Record(s) of all evacuation plans (including but not limited to maps and directions) codified or approved in 1998. **A diligent search of Town records did not identify any such records.**
- 2.6 Record(s) of all evacuation plans (including but not limited to maps and directions) codified or approved in 2015.
- **See Resolution 15-05 Approving the Updated 2014 Paradise/Upper Ridge Evacuation Plan:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1138-15-05-approving-the-updated-2014-paradise-upper-ridge-evacuation-plan>
 - **See Resolution 15-06 Approving the Updated 2014 Paradise Evacuation Traffic Control Plan:**
<https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1139-15-06-approving-the-updated-2014-paradise-evacuation-traffic-control-plan>
- 2.7 Record(s) of all agency personnel writings discussing the Butte County June 2009 Grand Jury Final report. (the Grand Jury Report) **See attached response to Grand Jury.**

- 2.8 Record(s) of all communication to or from the engineering firm responsible for designing the Skyway including but not limited to warnings that narrowing Skyway would "reduce the number of vehicles that could pass through: and any that it "advised against further "improvements" such as a concrete median, citing the need to remember that the road was a fire evacuation route. **See attached records.**

Sincerely,



Dina Volenski
Town Clerk

cc: Dwight L. Moore, Town Attorney
Lauren Gill, Town Manager